

**ALASKA STATE BOARD OF CHIROPRACTIC EXAMINERS
ATWOOD BUILDING - 550 W. 7TH AVENUE - ROOM 1270
ANCHORAGE, ALASKA**

TENTATIVE MEETING AGENDA

Friday, May 15th, 2015

| | <u>TIME</u> | <u>TOPIC</u> | <u>LEAD PERSON(S)</u> |
|-----|--------------------|---|--|
| 1. | 8:00 a.m. | Written Exam | Laura Carrillo, Licensing Examiner |
| 2. | 9:00 a.m. | Oral Exam with Board | James Heston, Chair |
| 3. | 10:00 a.m. | Call to Order/Roll Call | Chair |
| 4. | 10:01 a.m. | Review Agenda | Chair |
| 5. | 10:05 a.m. | Review Meeting Minutes | Chair |
| | | <ul style="list-style-type: none"> • January 23rd, 2015 Meeting • April 17th, 2015 Teleconferenec | |
| 6. | 10:15 a.m. | Board Business | Chair |
| | | <ul style="list-style-type: none"> • Ethics Reporting • Ratify New Licenses <ul style="list-style-type: none"> ○ Catherine Pilibos ○ Brittany Blake ○ Cody Kruckenberg ○ Rizaldy Ortiz ○ Adam Tudor ○ Katherine Halper • Review Goals & Objectives • Review CE Applications • Scoring on written exam • Review Position Statements | |
| 7. | 11:00 a.m. | Investigative Report | Brian Howes, Investigator |
| | | <ul style="list-style-type: none"> ○ Imposition of Civil Fines | Susan Winton, Investigator |
| 8. | 11:15 a.m. | Budget Report/Division Updates | Director, Sara Chambers/Martha Hewlett |
| 9. | 11:45 a.m. | ACS Updates | Debbie Ryan |
| 10. | 12:00 p.m. | Lunch | |
| 11. | 1:00 p.m. | FCLB/NBCE Update | Chair |
| 12. | 1:15 p.m. | New Business | Chair |
| | | <ul style="list-style-type: none"> • Statutory Projects <ul style="list-style-type: none"> ○ AS 12.62.400 & AS 08.01.050 • Regulatory Projects <ul style="list-style-type: none"> ○ Regulate CA's under SB 69 • Mandatory Jurisprudence Test • PACE | |
| 13. | 1:45 p.m. | Public Comment | Chair |
| 14. | 2:00 p.m. | Correspondence | Chair |
| 15. | 2:15 p.m. | Peer Review Committee | Chair |
| 16. | 2:30 p.m. | Administrative Business | Chair |
| | | <ul style="list-style-type: none"> ○ Sign Wall Certificates ○ Sign Meeting Minutes (January & April 2015) ○ Task List ○ TA's & Receipts | |
| 17. | 2:45 p.m. | Adjourn | Chair |